

CERTIFICATE OF LAND

File No.

Certificate that the land measuring **7929.37 Sq Mtr** is owned by the **(1). FORIZ UDDIN LASKAR AND OTHERS** by way of **inheritance** and **(2) AFJAL HUSSAIN LASKAR** by way of **inheritance** (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from _____ to _____).

It is further certified that owner of the land has leased the said land to **MARKAZ PUBLIC SCHOOL, SILCHAR**, (Name of the School / Society / Trust / Company under Section 8 of Companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **20 Years** from (1). **01.01.2020 to 31.12.2039** and (2). **01.01.2025 to 31.07.2042**.

Sl. No	Particulars	Details
1.	Plot No. (s)/Survey No. (s)/Khata No. (s)/Khatauni No.(s)	(1). PH-BARAKPAR, MOUZA-UTTARKRISHNAPUR PT-II, 2 ND R.S. PATTA NO.153, 154, DAG NO. 466,467, LAND 5-B 10-KA (2). PH-BARAKPAR, MOUZA-UTTARKRISHNAPUR PT-II, 2 ND R.S. PATTA NO.153, 154, DAG NO. 466,467, LAND AREA 08K 08CH
2.	Name of street/village, Sub Division, District and state	UTTAR KRISHNAPUR PT-II, SADAR (SILCHAR), CACHAR

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **MARKAZ PUBLIC SCHOOL, SILCHAR, UTTAR KRISHNAPUR PT-II, SADAR (SILCHAR), CACHAR** (Name of the School with name of street, village, sub-division and district) run by name of **MORNINGTIDE CHARITABLE EDUCATIONAL TRUST (MCET)** (Society / Trust / Company under Section 8 of Companies Act, 2013) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **7929.37 Sq Mtr** (area of land in square meters) situated in **MAUZA UTTAR KRISHNAPUR PT-II, 2ND R.S PATTA NO. 153 & 154, DAG NO. 466 & 467, AREA -5B 18-KA 08CH ONLY** [Plot No. (s)/Survey No. (s)/Khasra No. (s)] at **UTTAR KRISHNAPUR PT-II, SADAR (SILCHAR), CACHAR** (name of street/village, sub division, district and state) and bounded as follows:

North : **land of Abul Hussain Laskar and Dhamalia Road**
East : **Remaining Land of lessors and 16'ft Width parth connectinng To NH-54**
West : **Land of Abul Hussain Laskar and Manir Uddin Laskar**
South : **Land of Legal heirs Of Late Ajman Ali**

DM / ADM / SDM / TEHSILDAR / NAIB TEHSILDAR / REGISTRAR / SUB-REGISTRAR / EQUIVALENT LAND AUTHORITY

(Stamp and signature of the land authority)_____

(Name of the officer)_____

(Name of district)_____